

**Scholarship Application**  
**Franklin County Club of Wilson College**

- I. NAME \_\_\_\_\_ DATE \_\_\_\_\_ H.S. GRAD YEAR \_\_\_\_\_  
PERMANENT ADDRESS \_\_\_\_\_  
CURRENT ADDRESS \_\_\_\_\_  
HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_
- II. REFERENCE: Ask a teacher or professor who knows you well to complete a *Scholarship Reference Form* and comply with its instructions.  
NAME OF REFERENCE \_\_\_\_\_  
ADDRESS \_\_\_\_\_
- III. BIOGRAPHICAL STATEMENT: Provide a one-page biographical statement (no more than 500 words) that tells us about yourself and your reason(s) for choosing Wilson. (All information will be held in confidence.)
- IV. PRESENT ACADEMIC CLASSIFICATION (check one): High School Senior \_\_\_\_\_  
College Student (transferring to Wilson) \_\_\_\_\_ Other (explain) \_\_\_\_\_
- NAME OF HIGH SCHOOL/COLLEGE \_\_\_\_\_ GRAD YEAR \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
MAJOR /TYPE OF TRAINING \_\_\_\_\_  
CURRENT GRADE POINT AVERAGE \_\_\_\_\_
- H.S. CLASS RANK: TOP 5% \_\_\_\_\_ TOP 10% \_\_\_\_\_ OTHER \_\_\_\_\_  
SAT SCORES: VERBAL \_\_\_\_\_ MATH \_\_\_\_\_  
ARE/WERE YOU IN THE H.S. COLLEGE PREPARATORY COURSE? \_\_\_\_\_  
HONORS/ADVANCED COURSES TAKEN or TRAINING \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(Over)**

**Scholarship Application  
Franklin County Club of Wilson College  
(Continued)**

V. SCHOOL ACTIVITIES (Grades 9-12): List clubs, activities, or organizations in which you are active. Please specify any leadership roles you have and the hours spent monthly in each activity.

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VI. COMMUNITY ACTIVITIES (Grades 9-12): List clubs, activities, or organizations in which you are active. Please specify any leadership roles you have and the hours spent monthly in each activity.

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VII. HONORS or AWARDS RECEIVED (Grades 9-12): List any honors or awards you have received while a high school or college student.

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VIII. AUTHORIZATION: Authorization is hereby granted to the Scholarship Committee of the Franklin County Club of Wilson College to ask Wilson College offices (Admissions and Financial Aid) for appropriate, non-confidential information/guidance in considering my application.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION DEADLINE: SATURDAY, MARCH 31, 2018**

**Send to:  
Wilson College  
1015 Philadelphia Avenue  
Chambersburg, PA 17201  
Attn: Robin Herring, Scholarship Committee Chair**